

## Buckeye MATERIAL SAFETY DATA SHEET

| <b>SECTION 1 - PR</b>                                     | ODUCT ID        | ENTIFICA             | ΓΙΟΝ AND U                  | SE              |                                  |                         |                                |  |
|---|-----------------|----------------------|-----------------------------|-----------------|----------------------------------|-------------------------|--------------------------------|--|
| PRODUCT IDENTIFIER  |                 |                      |                             |                 | PRODUCT IDENTIFICATION           |                         |                                |  |
| RAM CODE: 5014  |                 |                      |                             |                 |                                  | NUMBER (PIN)            | Not Applicable                 |  |
| PRODUCT USE   |                 |                      |                             |                 |                                  |                         | **                             |  |
| Heav  | y Duty Cleaner  | Degreaser, Wa        | ter Based                   |                 |                                  |                         |                                |  |
| MANUFACTURER'S NAME                                       |                 |                      | SUP                         | SUPPLIER'S NAME |                                  |                         |                                |  |
| BUCKEYE INTERNA   |                 |                      |                             |                 |                                  |                         |                                |  |
| STREET ADDRESS  |                 | STR                  | STREET ADDRESS              |                 |                                  |                         |                                |  |
| 2700 WAGNER PLA   |                 |                      |                             |                 |                                  |                         |                                |  |
| CITY  | PROVINCE        | ROVINCE              |                             | Y               | PROVINCE                         |                         |                                |  |
|   |                 | MISSOURI, U.S.A.     |                             |                 |                                  |                         |                                |  |
|   |                 |                      | MEDICAL EMERGENCY TELEPHONE |                 | TAL CODE                         | EMERGENCY TELEPHONE NO. |                                |  |
| 63043-3471  |                 |                      | JUMBER 1-800-303-0441       |                 | LAIL COSE LAILROENCE I           |                         | ELITIONE NO.                   |  |
| TRANSPORTATION EMERG                                      | FNCY TELEPHONE  |                      |                             |                 |                                  |                         |                                |  |
| SECTION 2 - IN  |                 |                      | 33 2023                     |                 |                                  |                         |                                |  |
| INGREDIENTS   | GREDIETTI       | %                    | CAS NUMBER                  |                 | LD <sub>50</sub> OF INGREDIENT L |                         | LC <sub>50</sub> OF INGREDIENT |  |
| INGREDIENTS   |                 | wgt/wgt              | CAS NUMBER                  |                 |                                  | CIES AND ROUTE)         | (SPECIFY SPECIES)              |  |
| Sodium Metasilicate A                                     | Anhydrous       | 2.0                  | 6834-92-0                   | ,               |                                  | al 1.2 g/kg             | Not Available                  |  |
| Soft Water  | ining arous     | 60-100               | 7732-18-5                   |                 |                                  | Available               | Not Available                  |  |
| Linear Primary Alcoh                                      | ol Ethoxylate   | 3-7                  | 34398-01-1                  |                 |                                  | 0.7-1.7 g/kg            | Not Available                  |  |
| Sodium Xylene Sulfor                                      |                 | 1-5                  | 1300-72-7                   |                 |                                  | al 4g/kg                | Not Available                  |  |
| ,   |                 |                      |                             |                 |                                  | 8 8                     |                                |  |
|   |                 |                      |                             |                 |                                  |                         |                                |  |
|   |                 |                      |                             |                 |                                  |                         |                                |  |
|   |                 |                      |                             |                 |                                  |                         |                                |  |
| SECTION 3 - PH  | IYSICAL D       | ATA                  |                             |                 |                                  | •                       |                                |  |
| PHYSICAL STATE  | ODOUR AND APP   |                      |                             |                 |                                  |                         |                                |  |
| Liquid  | Mild- No Per    | fume Added, Cl       | ear Green Solution          | n               |                                  |                         |                                |  |
| VAPOUR PRESSURE (mmHG)                                    | VAPOUR DE       | NSITY (Air=1)        | TY (Air=1) EVAPORATION RATE |                 | BOILING                          | POINT (°C)              | FREEZING POINT (C)             |  |
| Not Available   | Not Availabl    | e                    | (Water =1) 1                |                 |                                  | 100°                    | 0°                             |  |
| pH (CONC.)  | pH (USE DILUTIO | N) 1:10              | SPECIFIC GRAVITY            | COEFF           |                                  | . WATER/OIL DIST.       | ODOUR THRESHOLD (ppm)          |  |
| $12.8 \pm 0.2$  | $11.8 \pm 0.2$  |                      | $1.03 \pm 0.01$             |                 | Not Available                    |                         | Not Available                  |  |
| SECTION 4 - FI  | RE AND EX       | PLOSION I            | DATA                        |                 |                                  |                         |                                |  |
| FLAMMABILITY IF YES                                       | S, UNDER        |                      |                             |                 |                                  |                         |                                |  |
| 110   | H CONDITIONS?   |                      |                             |                 |                                  |                         |                                |  |
| MEANS OF EXTINCTION                                       |                 |                      |                             |                 |                                  |                         |                                |  |
| Not Applicable  |                 |                      |                             |                 |                                  |                         |                                |  |
| FLASHPOINT (C) AND MET                                    |                 | UPPER F              | UPPER FLAMMABLE LIMIT (% BY |                 |                                  |                         | MABLE LIMIT (% BY VOLUME)      |  |
| Tag Closed Cup-Nor  | ne!             |                      | Not Applicable              |                 |                                  |                         | Not Applicable                 |  |
|   |                 | HAZAR                | DOUS COMBUSTION I           |                 |                                  |                         |                                |  |
|   |                 |                      | Oxides of carb              | on, n           | itrogen and                      |                         |                                |  |
| EXPLOSION   |                 | ENSITIVITY TO IMPACT |                             |                 | SENSITIVITY TO STATIC DISCHARGE  |                         |                                |  |
| DATA Not Applicable                                       |                 |                      |                             | Not Applicable  |                                  |                         |                                |  |
| SECTION 5 - RE  | EACTIVITY       | DATA                 |                             |                 |                                  |                         |                                |  |
| CHEMICAL STABILITY  |                 | IF NO, UNDER WH      | ICH CONDITIONS?             |                 |                                  |                         |                                |  |
| Yes   |                 |                      |                             |                 |                                  |                         |                                |  |
| INCOMPATIBILITY WITH OTHER SUBSTANCES? IF SO, WHICH ONES? |                 |                      |                             |                 |                                  |                         |                                |  |
| Yes Do not mix with chlorine bleach.                      |                 |                      |                             |                 |                                  |                         |                                |  |
| REACTIVITY, AND UNDER                                     | WHAT CONDITIONS | 3                    |                             |                 |                                  |                         |                                |  |
| None Known  |                 |                      |                             |                 |                                  |                         |                                |  |
| HAZARDOUS DECOMPOSIT                                      | ION PRODUCTS    |                      |                             |                 |                                  |                         |                                |  |
| None Known  |                 |                      |                             |                 |                                  |                         |                                |  |

| PRODUCT IDENTIFIE  | R                          |                                |  |  |                 |                            |                      |  |  |  |
|--|----------------------------|--------------------------------|--|--|-----------------|----------------------------|----------------------|--|--|--|
|  | RAM                        | (                              | CODE 50  | )14  |                 |                            |                      |  |  |  |
| <b>SECTION 6</b>   | - TOXICOLOG                | ICAL I                         | PROPI  | ERTIES   |                 |                            |                      |  |  |  |
| ROUTE OF ENTRY   | SKIN CONTACT               | SKIN ABS                       | ORPTION  | EYE CONTACT                                    | INHALATION      | INGESTION                  |                      |  |  |  |
|  | Yes                        | N                              | 0  | Yes  | No              | No                         |                      |  |  |  |
|  | EXPOSURE TO PRODUCT        |                                |  |  |                 |                            |                      |  |  |  |
| Severe eye irritant and slight skin irritant.  |                            |                                |  |  |                 |                            |                      |  |  |  |
| EFFECTS OF CHRONIC EXPOSURE TO PRODUCT   |                            |                                |  |  |                 |                            |                      |  |  |  |
| None Known.  |                            |                                |  |  |                 |                            |                      |  |  |  |
| EXPOSURE LIMITS  |                            | IRRITANCY OF PRODUCT           |  | DUCT   | SENSITIZATION T |                            | CARCINOGENICITY      |  |  |  |
| Not Available  | Not Available Not Availab  |                                | ailable  |  | Not Availabl    | e                          | No                   |  |  |  |
| TERATOGENICITY   |                            | REPRODUCTIVE TOXICITY          |  | MUTAGENICITY                                   |                 | SYNERGISTIC PRODUCTS       |                      |  |  |  |
| No   | No                         |                                | No   |  | No              |                            | None Known           |  |  |  |
|  |                            |                                |  |  |                 |                            |                      |  |  |  |
| <b>SECTION 7</b>   | - PREVENTIVI               | E MEAS                         | SURES  | 6  |                 |                            |                      |  |  |  |
| PERSONAL PROTECT   | IVE EQUIPMENT              |                                |  |  |                 |                            |                      |  |  |  |
| GLOVES (SPECIFY)   | Rubber gloves or otl       | ner                            | D  | ESDID ATOD (SDECIE)                            | V)              | EYE (SPECIFY)              | When eye contact may |  |  |  |
|  | int gloves. Needed for     |                                |  | 1)   |                 | safety glasses or chemical |                      |  |  |  |
|  | r prolonged skin com       |                                |  | None Required                                  |                 | splash goggles.            |                      |  |  |  |
| FOOTWEAR (SPECIFY  |                            | idet.                          | (  | CLOTHING (SPECIFY)                             | )               | OTHER (SPECIFY             |                      |  |  |  |
|  | eeps feet dry is sugge     | ested.                         |  | Normal Clothing                                |                 | None Requi                 |                      |  |  |  |
|  | ROLS (SPECIFY: e.g. VEN    |                                |  |  | ,               |                            |                      |  |  |  |
|  |                            | Normal                         |  |  |                 |                            |                      |  |  |  |
| LEAK AND SPILL PRO   | OCEDURE                    | Pick up                        | with mo  | p, wet/dry vac or                              | absorbent mate  | erial.                     |                      |  |  |  |
|  |                            |                                |  | clear water and a                              |                 |                            | ing traffic.         |  |  |  |
|  |                            |                                | Flush to sanitary sewer, or send to sanitary landfill following local, |  |                 |                            |                      |  |  |  |
|  |                            | provinci                       | al and fe  | deral laws.                                    |                 |                            |                      |  |  |  |
| HANDLING PROCEDI   | URES AND EQUIPMENT         |                                |  |  |                 |                            |                      |  |  |  |
|  |                            |                                |  | sonal hygiene pr                               |                 |                            |                      |  |  |  |
| `  |                            | KEEP OUT OF REACH OF CHILDREN! |  |  |                 |                            |                      |  |  |  |
|  | Store at room temperature. |                                |  |  |                 |                            |                      |  |  |  |
|  |                            | Keep co                        | ntainer c  | losed when not i                               | n use.          |                            |                      |  |  |  |
| SPECIAL SHIPPING IN  | NFORMATION                 | C                              | 1 (1   |  |                 |                            |                      |  |  |  |
| CECTION  | EIDOE AID M                |                                |  | ning, Liquid.                                  |                 |                            |                      |  |  |  |
|  | - FIRST AID M              | EASUL                          | RES  |  |                 |                            |                      |  |  |  |
| SPECIFIC MEASURES  |                            |                                |  |  |                 |                            |                      |  |  |  |
|  | n with cool water for      |                                |  |  |                 |                            |                      |  |  |  |
| For Skin: Flush with water for 15 minutes. If irritation occurs and persists, see physician.                     |                            |                                |  |  |                 |                            |                      |  |  |  |
| For Ingestion: Call for medical advice immediately. DO NOT induce vomiting. Do not give anything by mouth unless |                            |                                |  |  |                 |                            |                      |  |  |  |
| directed to do so by a medical professional.   |                            |                                |  |  |                 |                            |                      |  |  |  |
|  |                            |                                |  |  |                 |                            |                      |  |  |  |
|  |                            |                                |  |  |                 |                            |                      |  |  |  |
|  |                            |                                |  |  |                 |                            |                      |  |  |  |
| This product is r  | egulated under WHN         | AIS. (D.2                      | .B)  | $\frac{\mathbf{RATING}}{4 = \mathbf{EXTREME}}$ |                 |                            |                      |  |  |  |
|  |                            |                                |  |  |                 |                            |                      |  |  |  |
| HAZARD   | NFPA                       | HM                             |  | 3 = SERIOUS                                    |                 |                            |                      |  |  |  |
| HEALTH   | 2                          | 2                              |  | 2 = MODERATE                                   |                 |                            |                      |  |  |  |
| FIRE   | 0                          | 0                              |  | 1 = SLIGHT                                     |                 |                            |                      |  |  |  |
| REACTIVITY $0 	 0 = MINIMAL$   |                            |                                |  |  |                 |                            |                      |  |  |  |
| SECTION 9 - PREPARATION DATE OF MSDS   |                            |                                |  |  |                 |                            |                      |  |  |  |
|  |                            | JN DA                          | LE OF  |  |                 | I                          |                      |  |  |  |
| PREPARED BY (GROUP, DEPARTMENT, ETC.)  |                            |                                | ,  | PHONE NUMBER                                   |                 | DATE 2/1/2004              | •                    |  |  |  |
| SCOTT MAAG - DIRECTOR OF RESEARCH  |                            |                                | 1  | (314) 291-1900                                 |                 | 3/1/2006                   | )                    |  |  |  |