

MATERIAL SAFETY DATA SHEET

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MSDS # 127512001

RAID® OUTDOOR ANT SPIKES

Date Issued: 16Jun2004

Supersedes: New

US MANUFACTURER:

S.C. Johnson & Son, Inc.
Phone: (800) 725-6737
Racine, Wisconsin 53403-2236
Emergency Phone: (866) 231-5406
International Emergency Phone:
(952) 852-4647

CANADIAN MANUFACTURER:

S.C. Johnson and Son, Limited
Phone: (800) 725-6737
1 Webster Street
Brantford, Ontario N3T 5R1
Transportation Emergency:
CANUTEC (collect) (613) 996-6666
Poison Control: (866) 231-5406

HAZARD RATING	HMIS	HAZARD	NFPA	DISTRIBUTED IN CANADA BY:
4-Very High	2	Health	2	S.C. Johnson and Son, Limited
3-High	0	Flammability	0	Phone: (800) 725-6737
2-Moderate	0	Reactivity	0	1 Webster Street
1-Slight		Special		Brantford, Ontario N3T 5R1
0-Insignificant				

SECTION 1 - PRODUCT IDENTIFICATION

PRODUCT NAME..... RAID® OUTDOOR ANT SPIKES
REASON FOR CHANGE..... New.
PRODUCT USE..... Household: Insecticide

SECTION 2 - INGREDIENT INFORMATION

INGREDIENT	WEIGHT%	EXPOSURE LIMIT/TOXICITY
Abamectin.....	0.05	Not established
Inert Ingredients.....	>98	10 mg/m ³ ACGIH TWA (TOTAL DUST) , 15 mg/m ³ OSHA TWA 5 mg/m ³ OSHA TWA (RESPIRABLE DUST)

SECTION 3 - HEALTH HAZARDS IDENTIFICATION (Also See Section 11)

ROUTE(S) OF ENTRY..... Skin contact.
EFFECTS OF ACUTE EXPOSURE:
EYE..... Moderate eye irritation.
SKIN..... Harmful if absorbed through skin.
INHALATION..... None known.
INGESTION..... Not available.
MEDICAL CONDITIONS..... For persons with pre-existing sensitivity to peanut products,
GENERALLY RECOGNIZED exposure to this product may result in a serious allergic
AS BEING AGGRAVATED reaction.
BY EXPOSURE

SECTION 4 - FIRST AID MEASURES

EYE CONTACT..... Hold eye open and rinse slowly and gently with water for 15-20
minutes. Remove contact lenses, if present, after the first 5
minutes, then continue rinsing eye. If irritation persists, get
medical attention.
SKIN CONTACT..... Remove contaminated clothing within a reasonable time. Flush
immediately with plenty of water for at least 15 to 20 minutes.
If irritation develops, get medical attention.
INHALATION..... No special requirements.
INGESTION..... Contact nearest poison control center.

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SECTION 5 - FIRE AND EXPLOSION INFORMATION

FLASH POINT..... Not applicable.
FLAMMABLE LIMITS..... Not applicable.
AUTOIGNITION..... Not applicable.
TEMPERATURE
EXTINGUISHING MEDIA.... Foam. CO2. Dry chemical. Water fog.
SPECIAL FIREFIGHTING... Normal fire fighting procedure may be used.
PROCEDURES
UNUSUAL FIRE AND..... No special hazards known.
EXPLOSION HAZARDS

SECTION 6 - PREVENTIVE RELEASE MEASURES

STEPS TO BE TAKEN IN... Do not let spilled or leaking material enter watercourse.
CASE MATERIAL IS Contains pesticides. Sweep or scrape up and containerize.
RELEASED OR SPILLED

SECTION 7 - HANDLING AND STORAGE

PRECAUTIONARY..... Hazards to humans and animals. CAUTION: Harmful if absorbed
INFORMATION through skin. Avoid contact with skin, eyes and clothing. KEEP
OUT OF REACH OF CHILDREN.
OTHER HANDLING AND..... Keep out of reach of children. Store in a cool, dry place with
STORAGE CONDITIONS adequate ventilation. Wash thoroughly after handling.

SECTION 8 - SPECIAL PROTECTION INFORMATION

RESPIRATORY PROTECTION. No special requirements under normal use conditions.
VENTILATION..... General room ventilation adequate.
PROTECTIVE GLOVES..... No special requirements under normal use conditions.
EYE PROTECTION..... No special requirements under normal use conditions.
OTHER PROTECTIVE..... No special requirements.
MEASURES

SECTION 9 - PHYSICAL AND CHEMICAL PROPERTIES

COLOR..... Amber / Brown.
PRODUCT STATE..... Solid
ODOR..... Characteristic
pH..... Not applicable.
ODOR THRESHOLD..... Not available.
SOLUBILITY IN WATER.... Negligible
SPECIFIC GRAVITY..... 0.91
(H2O=1)
VAPOR DENSITY (AIR=1).. Not applicable.
EVAPORATION RATE (BUTYL ACETATE=1) Not available.
VAPOR PRESSURE (mm HG). Not applicable.
BOILING POINT..... Not applicable.
FREEZING POINT..... Not applicable.
COEFFICIENT OF..... Not available.
WATER/OIL
PERCENT VOLATILE BY.... Not available.
VOLUME (%)
VOLATILE ORGANIC..... Not available.
COMPOUND (VOC)
THEORETICAL VOC..... Not available.
(LB/GAL)

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----- SECTION 10 - STABILITY AND REACTIVITY -----

STABILITY..... Stable
STABILITY - CONDITIONS. None known.
TO AVOID
INCOMPATIBILITY..... None known.
HAZARDOUS DECOMPOSITION. When exposed to fire: Produces normal products of combustion.
PRODUCTS
HAZARDOUS..... Will not occur.
POLYMERIZATION
HAZARDOUS..... Not applicable.
POLYMERIZATION -
CONDITIONS TO AVOID

----- SECTION 11 - TOXICOLOGY INFORMATION (Also See Section 3) -----

LD50 (ACUTE ORAL TOX).. Not available.
LD50 (ACUTE DERMAL TOX) Not available.
LC50 (ACUTE INHALATION. Not applicable.
TOX)
EFFECTS OF CHRONIC..... None known.
EXPOSURE
SENSITIZATION..... None known.
CARCINOGENICITY..... None known.
REPRODUCTIVE TOXICITY.. None known.
TERATOGENICITY..... None known.
MUTAGENICITY..... None known.

----- SECTION 12 - ECOLOGICAL INFORMATION -----

ENVIRONMENTAL DATA..... Not available.

----- SECTION 13 - DISPOSAL CONSIDERATIONS -----

WASTE DISPOSAL..... PESTICIDAL WASTE - Observe all applicable Federal/ Provincial/
INFORMATION State regulations and Local/ Municipal ordinances regarding
disposal of pesticide wastes.

----- SECTION 14 - TRANSPORTATION INFORMATION -----

US DOT INFORMATION..... Please refer to the Bill of Lading/receiving documents for
up-to-date shipping information.
CANADIAN SHIPPING NAME. RAID® OUTDOOR ANT SPIKES
TDG CLASSIFICATION..... Not applicable.
PIN/NIP..... Not applicable.
PACKING GROUP..... Not applicable.
EXEMPTION NAME..... Not applicable.

----- SECTION 15 - REGULATORY INFORMATION -----

WHMIS CLASSIFICATION... Not applicable.

All ingredients of this product are listed or are excluded from listing on the U.S. Toxic Substances Control Act (TSCA) Chemical Substance Inventory.

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----- SECTION 15 - REGULATORY INFORMATION (continued) -----

All ingredients in this product comply with the New Substances Notification requirements under the Canadian Environmental Protection Act (CEPA).

This product is not subject to the reporting requirements under California's Proposition 65.

----- SECTION 16 - OTHER INFORMATION -----

ADDITIONAL INFORMATION. Use as directed. P.C.P. Registration #: 27250.
EPA REGISTRATION #..... 4822-538

----- PREPARATION INFORMATION -----

PREPARED BY..... Manufacturer's Technical Support Department. Refer to page 1
(Manufacturer) for contact information.

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